



September 2025

VIRGINIA BEACH ANGLERS CLUB

Tight Line

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Upcoming Events

Upcoming Events:

Monthly Meeting: Foundry United Methodist Church.

When: September 4, 2025 at 7:30 P M.

Where: Foundry United Methodist Church

2801 Virginia Beach Boulevard

Virginia Beach, VA 23452

**Speakers: Chris Moore (Managing Director) and Will Poston
(Forage Campaign Manager) of the Chesapeake Bay
Foundation.**

**Subject: Menhaden & Rockfish Issues and Oyster
Restoration.**

Don't forget - Foundry UMC needs bags and food items.

9/4 thru 9/6 – Hatteras Village Fishing Tournament. GOOD LUCK!

**9/6 – Crab Creek Clean-up. Meet Ronnie Nixon at the ramp parking
lot at 9:30 AM. A light snack will be provided upon completion.**

**9/13 – CBF/Hampton University kids fishing event, 8AM to 1PM.
Help Needed.**

9/18 – Board meeting at Foundry United Methodist Church.

9/20 – Stan Sutliff Memorial Fishing Tournament.

VBAC Fishing Roulette 2025

<u>Species</u>	<u>Angler</u>	<u>Weight</u>
Tautog	Randy Whitman	4# 2oz.
Black Drum	Kelly Hoggard	14# 15oz.
Spade Fish	Michael Anderson	6# 8 oz.
Round Head	Randy Whitman	1# 9oz.
Black Sea Bass	David Smith	4# 7oz.

Roulette Submissions
Virginia Beach Anglers Club:
vbangersclub@gmail.com
Ike Eisenhower –
email: Jeisenhower2@cox.net
Cell: 757-373-6051

Catch -A- Ride

For a list of available captains or anglers, please ask about catching a ride at our meetings or email us at

vbangersclub@gmail.com

President's Message

President's Message – September 2025

September is such a great month, the weather will moderate, the night's are cool, football season begins, the ocean water temperature is the warmest it's been all year, and the fishing is the best! At this month's General Membership meeting, we've scheduled two guys from the Chesapeake Bay Foundation, Chris Moore and Will Poston talking about the menhaden issue, this year's striped bass regulations, and the status of the CBF's oyster restoration program. Our schedule of activities this month includes a CBF/Hampton University kids fishing event on Saturday, September 13th. I need your help! We're at Hampton University from 8am to 1pm. The kids will fish from 9am to noon and then we'll all have lunch, catered by the Goodrich Gourmet.

Saturday, September 20th is the 5th Annual Stan Sutliff Memorial Surf Tournament @ Little Island Park in Sandbridge. We've reserved pavilion #4. Shannon Ferguson has done an outstanding job arranging for corporate sponsorships. Awards have been increased significantly, and the registration fee remains at \$10.00 per angler. Lunch will also be provided. Please look for Shannon's writeup elsewhere in this newsletter for all the specifics. We are also starting our fall competitive surf tournaments. The first tournament, the Hatteras Village Invitational is set for September 4-6th. We have one team registered.

Ronnie Nixon has a Crab Creek cleanup on Saturday, September 6th. He needs your help! Let's get the month off to a good start. See you all at the next membership meeting.

VBAC 2025 Club Calendar

JULY	3	GENERAL MEMBERSHIP MEETING
	10	FISH AND WILDLIFE KIDS SURF FISHING CLINIC
	12	CRAB CREEK CLEAN UP
	17	BOARD MEETING
	19	VBAC INTRA CLUB SURF FISHING QUALIFER
	24	FISH AND WILDLIFE KIDS SURF FISHING CLINIC
AUGUST	7	GENERAL MEMBERSHIP MEETING
	7	FISH AND WILDLIFE KIDS SURF FISHING CLINIC
	9	CRAB CREEK CLEAN UP
	21	BOARD MEETING
	21	FISH AND WILDLIFE KIDS SURF FISHING CLINIC
SEPTEMBER	4-5-6	HATTERAS VILLAGE INVITATIONAL - SURF FISHING TOURNAMENT
	4	GENERAL MEMBERSHIP MEETING
	6	CRAB CREEK CLEAN UP
	13	HUNT FOR HARD HEAD'S
	18	BOARD MEETING
	20	STAN SUTLIFF MEMORIAL FISHING TOURNAMENT
OCTOBER	2	GENERAL MEMBERSHIP MEETING
	9-10-11	NAGS HEAD SURF FISHING TOURNAMENT
	16	BOARD MEETING
	18	FALL OYSTER ROAST
NOVEMBER	6	GENERAL MEMBERSHIP MEETING
	6-7-8	CAPE HATERAS ANGLERS CLUB INVITATIONAL - SURF FISHING TOURNAMENT
	20	BOARD MEETING
DECEMBER	4	GENERAL MEMBERSHIP MEETING HOLIDAY PARTY GENERAL ELECTIONS
	18	BOARD MEETING

Prize Fish 2025

2025 Prize Fish Leaders f July

Freshwater Catch

Species	Angler	Division	Date	Weight	Location
Black Crappie	Melanie Bayford	Adult	3/15/2025	2 lbs. 5 oz.	Lake Smith
Largemouth Bass	Marshall Weathers	Adult	4/14/2025	5 lbs. 11 oz.	Back Bay WM

Freshwater Release

Species	Angler	Division	Date	Length	Location
Black Crappie	Ronnie Willoughby	Adult	3/13/2025	15.5 in	Lake Smith
Largemouth Bass	Preston Mangum	Adult	3/15/2025	19.5 in	Lake Smith
Chain Pickerel	Russell Willoughby	Adult	3/15/2025	18.5 in	Lake Smith
Black Crappie	Alex Ramos	Junior	3/15/2025	15.25 in	Lake Smith
Long Nosed Gar	Melanie Bayford	Adult	6/3/2025	34 in	Piankatank R.

Saltwater Catch

Species	Angler	Division	Date	Weight	Location
Speckled Trout	David J. Smith	Adult	1/13/2025	8 lbs. 4 oz.	Rudee Inlet
Black Seabass	David J. Smith	Adult	2/5/2025	4 lbs. 7 oz.	Offshore VB
Bluefish	David J. Smith	Adult	2/5/2025	9 lbs. 2 oz.	Offshore VB
Black Drum	Kelly Hoggard	Adult	4/29/2025	14 lb. 15 oz.	Ocracoke
Pompano	Kelly Hoggard	Adult	4/29/2025	4 lb.	Cape Lookout, NC
Roundhead	Randy Whitman	Adult	6/24/2025	1 lb. 9 oz.	False Cape WR
Spadefish	Michael Anderson	Adult	6/11/2025	6 lbs. 8 oz.	CLT

Division = (A-Adult), (J-Junior), (G-Guppy)

Guppy division's minimum is 25% of State Minimum, Junior division's minimum size is 50% of State Min

Prize Fish 2025

Saltwater Release

Species	Angler	Division	Date	Length	Location
Red Drum	Kelly Hoggard	Adult	4/29/2025	46.5 in	Rudee Inlet
Speckled Trout	David J. Smith	Adult	3/4/2025	19.5 in	Rudee Inlet
Red Drum	Liam Schramm	Junior	8/6/2025	35 in	Back Bay WLR
Bluefish	Liam Schramm	Guppy	5/24/2025	34 in	Ocracoke Ramp 5
Red Drum	Kelly Hoggard	Adult	4/29/2025	46.5 in	Ocracoke
Bluefish	Matt Taylor	Adult	5/1/2025	34 in	Ocracoke
Striped Bass	Shannon Ferguson	Adult	5/7/2025	33 in	Chincoteague
Spanish Mackerel	Randy Whitman	Adult	6/11/2025	18 in	Back Bay WLR
Tautog	Randy Whitman	Adult	6/11/2025	18 in	CBBT
Black Sea Bass	Liam Schramm	Junior	7/29/2025	17.75 in	Offshore VB
Dolphin (Mahi)	Liam Schramm	Junior	7/29/2025	28 in	Offshore VB
Sailfish	Liam Schramm	Junior	7/29/2025	Release Only	Offshore VB

Roulette Leaders

Species	Angler	Division	Date	Weight	Location
Black Seabass	David J. Smith	Adult	2/5/2025	4 lbs. 7 oz.	Offshore VB
Roundhead	Randy Whitman	Adult	6/24/2025	1 lb. 9 oz.	False Cape WR.
Tautog	Randy Whitman	Adult	6/11/2025	4 lbs. 2 oz.	CBBT
Black Drum	Kelly Hoggard	Adult	4/29/25	14 lbs. 15 oz.	Ocracoke
Spadefish	Michael Anderson	Adult	6/11/2025	6 lbs. 8 oz.	CLT

August Meeting

Thanks to Erica Ryder, Back Bay Fish & Wildlife Conservation Officer, for your presentation!



Stan Sutliff Memorial Tournament

**5th Annual Stan Sutliff Memorial Surf Tournament
September 20, 2025**

Location: Little Island Park

Registration: 8:00am to 8:45am

Fishing Hours: 9:00am to 1:00pm

Lunch and Awards 1:00pm to 2:00pm

Cost: Adults (16+) \$10 Each

Youth (15-) FREE

- **This is a walking and photo submission surf fishing tournament at Little Island Park with expanded fishing boundary to Back Bay Fish & Wildlife Refuge**
- **Participants must be affiliated with one of the following southside fishing organizations to participate: Virginia Beach Anglers Club, Tidewater Anglers Club, Great Bridge Fisherman's Association, or Norfolk Anglers Club.**
- **Please email vbanglersclub@gmail.com with the header "Stan Sutliff Memorial" to register.**
- **Our event rules and guidelines are available via email and in the September Edition of Tight Lines (VBAC September Newsletter).**
- **Cash Prizes and awards for large fish / adult / youth divisions**
 - **TOP PRIZE: \$300 Longest Red Drum sponsored by Anderson's Garden Center**



Stan Sutliff Memorial Tournament

5th Annual Stan Sutliff Memorial Tournament Guidelines and Rules

Anglers are responsible for:

- **Arrive early enough to allow adequate time to set up!**
- **Providing all equipment, bait, and tackle required to participate in the event.**
- **Having all appropriate licenses, passes/stickers, parking fees/permits, and observing/knowning all applicable fishing regulations, size limits, and published VBAC rules.**
- **All participants registered for the Stan Sutliff Memorial Tournament assume all risks while fishing or volunteering for the event and will not hold the Virginia Beach Anglers Club liable for injury or otherwise.**

Anglers shall follow these rules:

- **The Stan Sutliff Memorial Tournament is an Individual Tournament. Scores will be kept individually.**
- **Tournament anglers are required to be affiliated with one of the participating south-side anglers clubs to include: Tidewater Anglers Club, Great Bridge Fisherman's Association, Norfolk Anglers Club and/or the Virginia Beach Anglers Club.**
- **Anglers who do not register by the deadline are not guaranteed entry to the tournament. Early registration ensures that there is enough fishing space, judges and food for competitors.**
- **At no time shall any angler have more than one line in the water.**
- **Float rigs, balloons, plastic bags, etc. will not be allowed. No cast nets may be used during a fishing session. Chumming or chum pots at any time are not permitted. Anglers doing so will be disqualified.**
- **Not more than two hooks are allowed on one line at any time apart from two double hooked rigs, and artificial lures with hooks according to manufacturer's specifications.**
- **All tournament fish must be caught on hook or lure and landed on the beach by the angler.**
- **No lines are permitted to be in the water prior to starting time. All lines must be reeled in at the stopping time. Any fish hooked prior to end of the session will be scored when landed.**
- **It is the angler's responsibility to fish within the boundaries of the designated fishing area.**
- **If an angler is unable to physically cast for themselves, a designated casting person must be identified in writing before fishing begins.**

Stan Sutliff Memorial Tournament

- The winner of the event is determined by total points scored. First tiebreaker is total number of fish caught. Second tiebreaker is largest fish caught. If still tied, a winner will be determined by the flip of a coin by the Chief Judge.
 - A paying division or placement that does not have a winner will not be awarded to an angler.
 - No submission accepted after 1:00.
 - All submitted photos must be taken with nose of fish against the end of the measuring device and numbered token issued at check-in clearly visible.
 - Please make sure photo and measurement is clear.
 - Fish submitted will be rounded off to the nearest quarter inch.
 - Judge will text confirmation of receipt and size noted.
 - All ties will be decided by earliest entry.
 - Judges' decision is final.
- All submissions are submitted via smartphone by text to Judge at 267-994-7423.





FOR IMMEDIATE RELEASE

August 25, 2025

Contact: Paula Davis; 757-652-8409; paula@vbbt.com

www.vbbt.com

***Waterman* Wins the 22nd Annual Virginia Beach Billfish Tournament
Scoring 33 White Marlin Releases**

(Virginia Beach, VA); Without question, the 22nd Annual Virginia Beach Billfish Tournament was a resounding success. Despite a near-miss from a major hurricane and a delayed start, the 39 teams competing put on an absolute angling showcase. In two days of fishing the smaller fleet released 420 billfish, including 409 white marlin, eight blue marlin, two sailfish and a spearfish. In the end, *Waterman*, a local 70 Ricky Scarborough owned by VBBT Board Member Mike Standing, triumphed with 33 whites on its ledger, worth 2,310 points. The team, guided by Capt. Ben Horning, was the top boat both days.

With the win, *Waterman* earned \$298,500. The winning categories included Top VBBT Boat and multiple first-place daily/tournament jackpots and trophies. In addition to Standing and Horning, the team consisted of Tom Baer, Garrett Holden, Antonio (Tony) Huerta, Jason Votzi, Jack Bobbitt and Aaron Horning. *Waterman* also took home the top tuna prize of \$9,750 (74.1 pounds/Tony Huerta).

Don t Panic, a 64 Viking run by Capt. Bryan Peele, made a hard charge up the leaderboard, including 19 whites on Sunday, to finish with 26 releases overall (1,820 points). *Don t Panic* is pocketing \$55,575 for its efforts, including second place boat overall and jackpots. Andrew Norris is the boat's owner.

Capt. Colin Oxnard and his team on *Fender Bender*, a 62 Spencer Yacht based in Manteo, was the third-place finisher with 22 fish and 1,540 points. *Fender Bender* won \$66,525 as the third-place boat, plus jackpots. The team also won second-place in the Legacy Jackpot and first-place in the Day 2 Charity Mystery Fish drawing.

Outnumbered (65 Viking/Capt. James Breen) earned 1,540 points for 22 releases based on time for fourth place overall, while *Griffin* (65 Rybovich/Capt. John Adams) earned fifth-place recognition by releasing 19 fish for 1,330 points. *Griffin* scored a \$8,775 payout based on a second-place daily jackpot. *Outnumbered* also won \$5,000 for the Wayne Sawyer Victory Lap Hard Charger Award.

In the individual awards categories, William (Wayne) Enroughty Jr. boated the top dolphin at 25.6 pounds, good for a \$9,750 purse. He was fishing aboard *Sniper* (58 Paul Mann/Capt. Chris Raiford). Whitney Simmons, competing on *Sea Toy* (59 Spencer/Capt. Bull Tolson) was named the Top Lady Angler with 10 marlin releases to her credit. Fifteen-year-old Sutton Paul (The Kid) is taking home the Bryan "Pick" Dalheim Memorial Trophy as the top junior angler after scoring a white marlin release. Paul was competing on *Sea Escape* (53 RG Boatworks/Capt. Kevin Paul).

"It's been a wild, crazy week but we finished with a flurry," Tournament Director Paula Davis said after Sunday's awards presentations. "I'd like to thank the 39 teams for sticking with us and putting on a show, our wonderful and generous sponsors, and all our hard-working staff and volunteers for going above and beyond. We couldn't have pulled this off without all of you. But let me go on record right now. For next year, I'm pre-ordering bluebird skies, fair winds and following seas."

The 23rd Annual Virginia Beach Billfish Tournament is set for August 19-22, 2026.

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From Gary Doerhoff regarding the Pirates Cove Billfish Tournament

While not a member of VBAC, my son, Geoff, had a lifelong memory as an angler in the recent Pirates Cove Billfish Tournament. Out of an 88-boat field, his group aboard the *Drifter*, a charter out of Nags Head, finished 4th and placed in the money. Geoff caught a sailfish and a blue marlin, which beats my best efforts. The *Drifter* was in first on day 2 most of day, knocking *Catch23* (Michael Jordan's boat) out of first. But with few minutes to go, they themselves got knocked down. On Friday, with only a bit left of day the *Drifter* hooked 3 sailfish, my son being one of the anglers. His comment to mom was "what a rush".

Final results were *Deep Color* 1st, *Marsh Madness* 2nd, *Catch23* 3rd, *Drifter* 4th, and *Waterman* (Mike Standing) 5th.

Very proud to call you my son and glad to see you enjoying life!

Gary

GBFA Flea Market

2026 GBFA VENDOR FISHING FLEA MARKET AGEEMENT

The GBFA 2026 Fishing Flea Market will return to the Virginia Beach Field House on March 7 2026. 2020 Landstown Centre Way Virginia Beach, VA. 23456

All merchandise must be geared towards the fishing and marine industry. Again, boat exhibits will be allowed on the exterior of the building @ \$50 per vessel.

The hours of operations on Saturday (March 7) 8:00AM- 2:30 PM

Vendors will be allowed to set up beginning on Friday March 6 th @ 4:00PM- 9:00 PM and Saturday @ 6:00 AM – 7:30 AM.. Loading dock will be secured @ 7:30AM. Once again, our members will be available to help Vendors un-load. We encourage all Vendors to set on up Friday evening.

Table rental are available at \$10 each.. Please reserve them.

Vendor must move their vehicle immediately after unloading to designated area.

All deposits, once deposited are Non-Refundable if a Vendor cancels.

The GBFA and the Virginia Beach Field House are not responsible for any loss or damage to Vendors merchandise. Security will be provided.

Two free admission tickets per Vendor space will be available.

Great Bridge Fisherman's Association Flea Market Application

Name_____

Email_____

Address_____

Phone_____

Please Reserve_____ Booths Total Amount_____

\$90.00 per Booth

Please reserve _____ Tables @ \$10 each

Total amount enclosed_____

Signature_____

Please return to:

GBFA

P.O. Box 15742

Chesapeake VA 23322

For addition information: Butch Pierce

tbpocean@aol.com

757-287-0330

Prize Fish Form

VIRGINIA BEACH ANGLER'S CLUB

Prize Fish Contest



Official Entry Form



AGE DIVISION

☐ Fry 1-6
☐ Guppy 7-12
☐ Junior 13-17
☐ Adult

Mail to: Virginia Beach Angler's Club
% Prize Fish Contest
P. O. Box 8602
Virginia Beach, VA 23450

CATEGORY

☐ Surf/Pier/Shore Saltwater
☐ Boat Saltwater
☐ Freshwater
☐ Ladies

Angler: _____
(Please Print)

Species: _____

1. Weight _____ lbs. _____ oz.

Length _____ Girth _____

2. Weight _____ lbs. _____ oz.

Length _____ Girth _____

3. Weight _____ lbs. _____ oz.

Length _____ Girth _____

4. Weight _____ lbs. _____ oz.

Length _____ Girth _____

5. Weight _____ lbs. _____ oz.

Length _____ Girth _____

6. Weight _____ lbs. _____ oz.

Length _____ Girth _____

Date of Catch: _____ Location: _____

Where Weighed: _____

Witness Signature: _____ Phone: _____

"I hereby certify that the statements above are true and I have complied with the rules of the contest"

Anglers Signature

Phone #



1. The contest will run from January 1 through December 31. All entries from the previous year must be turned in by the regular January business meeting.
2. To be eligible for monthly awards, entries may be mailed to the VBAC Post Office Box, the Prize fish chairperson or placed in the hands of the Prize Fish Committee before the regular business meeting begins, following the month the fish was caught. To be eligible for the annual awards, all entries must be submitted no later than the second meeting following the catch. Catches made in December must be turned in by the following January meeting to be eligible for the previous year's awards.
3. The contest is free and open to all members in good standing whose dues have been paid before the catch, according to the club bylaws. There is no entry fee to participate.
4. The territorial limits for the contest shall be the waters of Virginia and North Carolina and their coasts.
5. To be accepted for entry, fish must be taken on hook and line and must follow all recreational fishing regulations as determined by the state to which it was caught. Only fish caught in waters open to public fishing may be submitted for entry to the Prize Fish Committee.
6. To qualify for entry as a catch, all fish must be weighed on certified scales.
7. In order to qualify for a club record, the fish must be weighed at an official state weigh station.
8. Weights should be converted to pounds and ounces. A witness must be present and must sign the form. If the fish qualifies for a VA or NC state tournament citation, that receipt will meet these requirements.
9. Entries in the monthly contest must meet "minimum club weight requirements" and will be considered for the annual contest. Minimum acceptable weights and lengths are set by the Prize Fish Committee and approved by the Board of Directors.
10. Acceptability of entries will be at the discretion of the Prize Fish Committee whose decision will be final.
11. In the case of a tie in the catch category, length, then girth will be used to determine the winner.

REVISED 4/5/2019

Help with Fishing

I would like to volunteer to answer questions from club members, especially newer members about all types of fishing.

My many years of fishing have included salt water boat fishing in the southside region as well as the peninsulas and waters in between.

I have fished freshwater bodies of water in the southside and peninsulas and Williamsburg and Lake Prince in Suffolk. Also, the upper James River for big catfish.

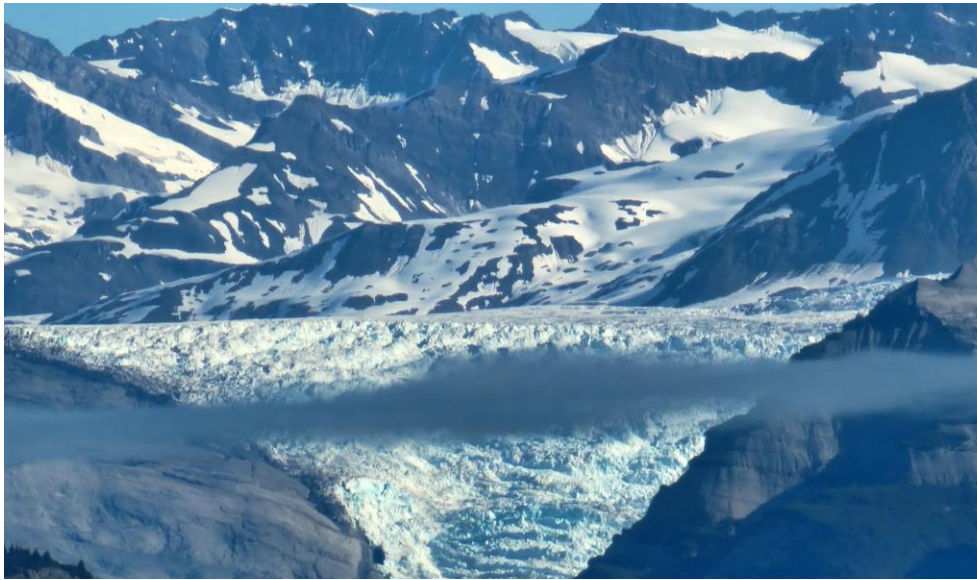
Surf fishing and Pier fishing are also on the experience list.

If there is anything that you would like to know about trying for a new location or species, I will give you info if I have experienced it.

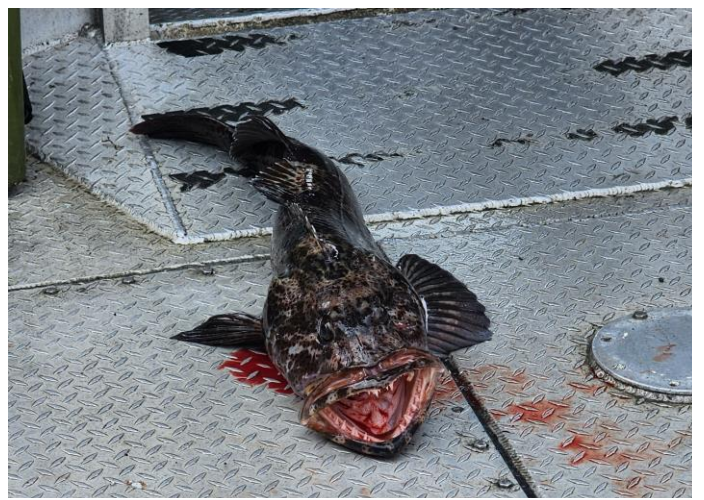
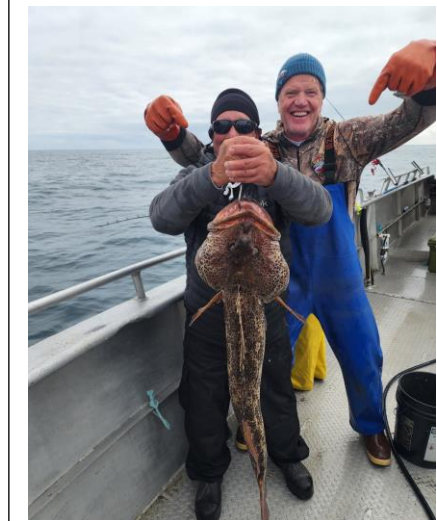
I can be reached at my home phone where you can leave a message if I am out fishing. I will accept and/or return calls between the hours of 10 am and 8 pm.

Melanie Bayford - 804-210-1212

Jerry's trip to Alaska



Jerry's trip to Alaska



Surf Fishing News

Randy Whitman – Surf fishing at the Refuge

26"



32"



32"



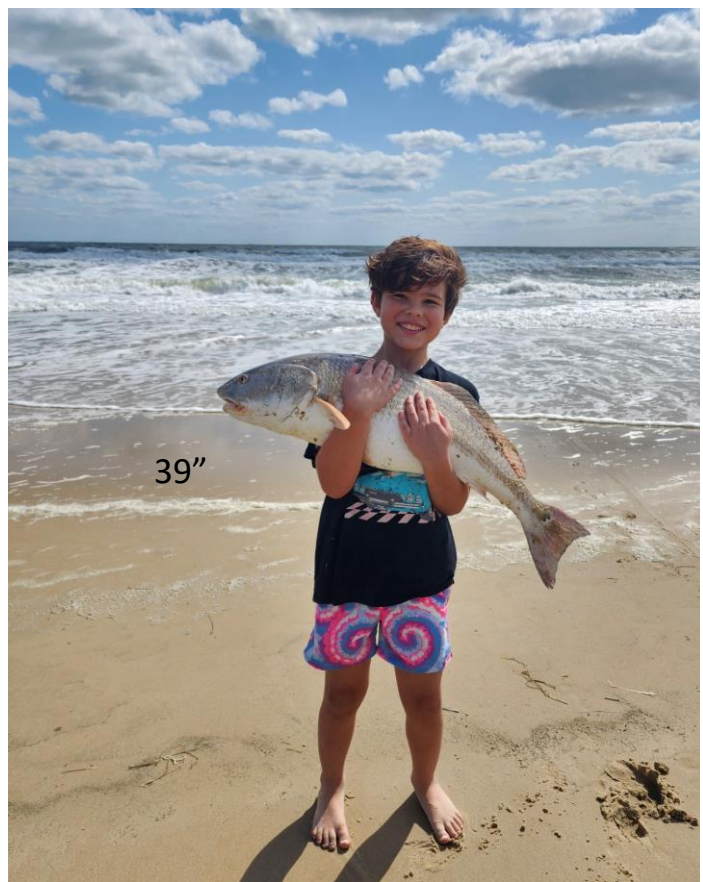
31"



Surf Fishing News

Chris, Kelly and Liam took some friends out to back bay and hooked into a nice bunch of over slot Reds. This was 9-year-old Rhett's first surf fishing trip and he caught himself a 39" Red!

Submitted by Chris Schramm



Surf Fishing News

Chris, Kelly and Liam went fishing with new member Uriel (Oreo) Ortega, Oreo got his first drum of the year after a dry spring and summer. This day was a one to remember. Oreo was able to land a total of 2 reds, and even Hooked up on a Cobia. Sadly, the Cobia was lost in the wash when the line snapped. He is definitely "hooked" and ready to get back out there. Chris landed 3 reds that day... But definitely not as cool as Oreos.

Submitted by Chris Schramm



Fresh Water News

3 days of fishing with Ales and Melanie, good friends. The long nose gar is a fresh water citation for Alex. It was 46.5", the largemouth bass was 19" and sunfish wasn't measured. 3 blue catfish were caught, 21", 22", and 25 3/4". No pictures of them, they were kept and filleted.

Submitted by Miki Walsh



Salt Water News

Randy and I chartered with Josh Morris, the guy that used to win all the crappie tournaments on Lake Smith for a trip on Lake Chickahominy. Josh has a very well- equipped War Eagle boat and is very versed in the use of Live Scope. He is well worth his fee. Phone: 804-968-8963. *Submitted by Preston Mangum*



Committees

2025 Virginia Beach Anglers Club Committees:

<u>Boat Show:</u>	<u>Chair - Russell Willoughby</u>
<u>Calendar:</u>	<u>Chair – Ronnie Nixon</u>
	<u>Co-Chair – Shannon Ferguson</u>
<u>Crab Creek Clean-Up:</u>	<u>Chair – Ronnie Nixon</u>
<u>Great Bridge Flea Market:</u>	<u>Chair – Preston Mangum</u>
	<u>Co-Chair – Rick Kerns</u>
<u>Banquet/Oyster Roast:</u>	<u>Chair – Patty Searby</u>
<u>Seton Youth:</u>	<u>Chair – Shannon Ferguson</u>
	<u>Co-Chair – Bob Burstein</u>
<u>Raffle:</u>	<u>Chair – Aaron Walker</u>
<u>Audit Committee:</u>	<u>Chair – Mike Anderson</u>
<u>Surf Tournaments:</u>	<u>Chair – Kelly Hoggard</u>
<u>Club Tournaments:</u>	<u>Chair – Bob Burstein</u>
<u>Prize Fish:</u>	<u>Chair – Ike Eisenhower</u>
<u>Nomination Committee:</u>	<u>Chair – Russell Willoughby</u>
	<u>Co-Chair – Patty Searby</u>
<u>Conservation and Regulations:</u>	<u>Chair – Butch Eason</u>
	<u>Co-Chair – Kelly Hoggard</u>
<u>T-Shirt Committee:</u>	<u>Chair – Patty Searby</u>



**To View,
Click on Above Logo**

If You Would Like to Help on a Committee,
Please Speak to the Chair. Help is Appreciated!



Exciting Fishing Opportunities in waters of Virginia

Please click the link below to get information all fishing in Virginia

A rectangular button with a dark, textured background and the word "Fishing" in a white, serif font.

Fishing

READ FISHTALK ONLINE

Rudow's FishTalk Magazine is a monthly magazine focused on fishing the Chesapeake Bay and Mid-Atlantic region. Read the current issue here online or browse through the archive of past issues below. If you can't find what you're looking for drop us a line [HERE](#)

CURRENT ISSUE

See What's New in the 2025 Fishing Regulations

Click the link below.

https://www.dgif.virginia.gov/?utm_source=mailchimp&utm_medium=email&utm_content=header

The board of directors of the Virginia Beach Anglers Club (VBAC) is pleased to offer you an advertising opportunity.

VBAC will advertise your business in both it's monthly newsletter as well as on their website, which we invite you to visit. Advertising costs as follows;

Business Card size ad: \$10.00 per month, Yearly cost \$120.00 with 13th month free.

¼ Page ad: \$15.00 per month, Yearly cost \$180.00 with 13th month free.

½ Page ad: \$20.00 per month, Yearly cost \$240.00 with 13th month free.

Full Page ad: \$25.00 per month, Yearly cost \$300.00 with 13th month free.

You must provide the artwork to be used. A business card can suffice.

Your remittance to the club can be in the form of cash, check, or by donation of goods or services in the amount of your advertising cost.

VBAC Advertising Form

☐ Business card size ad

☐ ¼ Page ad

☐ ½ Page ad

☐ Full Page ad

Payment will be: ☐ Cash ☐ Check or ☐ Donation Amount _____

Vendor name: _____ Company: _____

Address: _____

Telephone: _____ Web: _____

Email: _____

VBAC Board member receiving form: _____

2025 Advertisements

Each advertisement is linked to their associated website.
Please check them all out by clicking on their ads!

VirginiaBeachAnglersclub.org

Facebook.com/VirginiaBeachAnglersClub

VBAnglersclub@gmail.com

**ADVANCED
MACHINE and
TOOLING INC.**



5725 Arrowhead Dr.
Virginia Beach, VA 23462

757-518-1222

SEA TOW

Sea Tow Hampton Roads
4904 Rutherford Rd., Suite 103,
Virginia Beach, VA 23455
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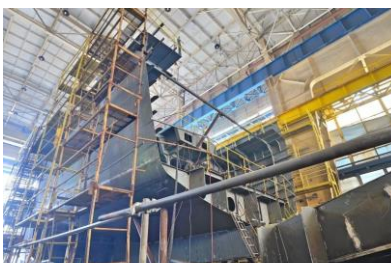

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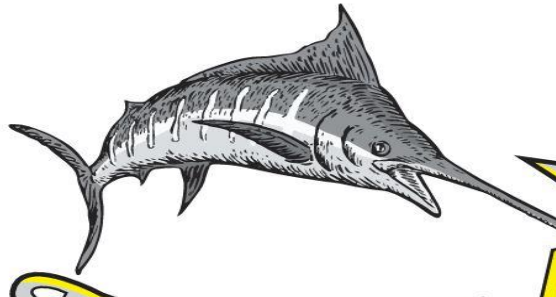
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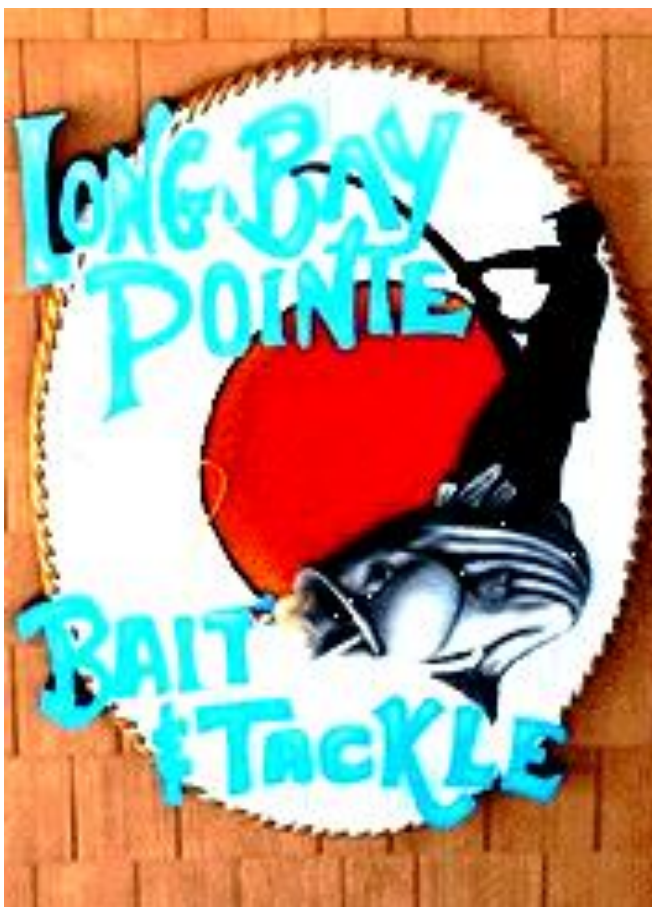
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VBAC MISSION STATEMENT

The purpose of the VBAC is to encourage sport fishing, both freshwater and saltwater, while supporting prudent governmental and other policies that promote the preservation, conservation and ecology of all marine life.

Our Objectives:

- ❖ Monitor legislative and regulatory activities relating to management of local and regional fisheries and participating actively, where appropriate, to assure the adoption of sound management policy and practices that best serve the interests of VBAC members.
- ❖ Promote interest and participation in recreational angling by conducting programs and activities that encourage sport fishing.
- ❖ Educate members and others in the techniques of sport fishing to enhance their enjoyment of the sport.
- ❖ Conduct social activities that create a wholesome climate for deriving the maximum pleasure from sport fishing by members, their families and guests.
- ❖ Plan and conduct fund raising activities to provide the revenues needed to support these objectives.

2025 VBAC Elected Officials

Officers:

President: Bob Burstein

First Vice President: Richard Califf

Second Vice President: Tom Morgan

Treasurer: Mike Anderson

Recording Secretary: Russell Willoughby

Corresponding Secretary: Lou Corigliano

Chairman of the Board: Chris Schneider

Board of Directors:

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Ike Eisenhower

Mary Bradley

John Stout

Shannon Ferguson

Jennie Braithwaite

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